

Please type (print name) inside this box

PTO/SB/05 (2/98)  
Approved for use through 09/30/00. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(h))</i>	Attorney Docket No.	02371.0003.US01
	First Named Inventor or Application Identifier	Kenneth Margon
	Title	System and Method for Single-Point to Fixed-Multipoint Data Communication
	Express Mail Label No.	

<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents</i>	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
---	---

<p>1. <input type="checkbox"/> *Fee Transmittal Form (Form PTO-1082) <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 20 ] <i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R&amp;D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claims</li><li>- Abstract of the Disclosure</li></ul> <p><input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 5 ]</p> <p>Oath or Declaration [Total Pages ]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> <i>[Note Box 5 below]</i></p> <p>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference <i>(useable if Box 4b is checked)</i> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>	<p>6. <input type="checkbox"/> Microfiche Computer Program</p> <p>7. Nucleotide and/or Amino Acid Sequence <input type="checkbox"/> Submission <i>(if applicable, all necessary)</i></p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p>
---	---

**ACCOMPANYING APPLICATION PARTS**

8. ☐ Assignment Papers (cover sheet & document(s))

9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney  
*(when there is an assignee)*

10. ☐ English Translation Document *(if applicable)*

11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations

12. ☐ Preliminary Amendment

13. ☒ Return Receipt Postcard (MPEP 503) (Two)  
*(should be specifically itemized)*

14. ☐ \*Small Entity Statement(s) ☐ Statement filed in prior application, Status still proper and desired

15. ☐ Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*

16. ☐ Other:

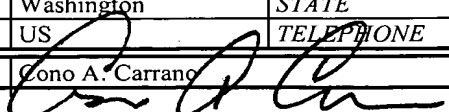
\*NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

<input type="checkbox"/> Continuation	<input type="checkbox"/> Divisional	<input type="checkbox"/> Continuation-in-part (CIP)	of prior application No: /
Prior Application Information: Examiner:			Group/Art Unit:

**18. CORRESPONDENCE ADDRESS**

☐ Customer Number or Bar Code Label or ☒ Correspondence address below  
*(Insert Customer No. or Attach bar code label here)*

NAME	HOWREY & SIMON				
ADDRESS	Box No. 34				
	1299 Pennsylvania Avenue, N.W.				
CITY	Washington	STATE	DC	ZIP CODE	20004-2402
COUNTRY	US	TELEPHONE	202-783-0800	FAX	202-383-7195
Name (Print/Type)	Cono A. Carrano	Registration No. (Attorney/Agent)	39,623		
Signature				Date	January 13, 2000



**PATENTS**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

**Kenneth Margon**

Appl. No.: To Be Accorded

Filed: January 13, 2000

For: **SYSTEM AND METHOD FOR  
SINGLE-POINT TO FIXED-  
MULTIPOINT DATA  
COMMUNICATION**

Group Art Unit: To Be Assigned

Examiner: To Be Assigned

Atty. Docket No.: 02371.0003.US01

***Box Patent Application***

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. U.S. Utility Patent Application entitled:

**SYSTEM AND METHOD FOR SINGLE-POINT TO FIXED-  
MULTIPOINT DATA COMMUNICATION**

and naming as inventor: **Kenneth Margon**

the application comprising:

- a. A specification containing:
    - (i) 12 pages of description prior to the claims;
    - (ii) 7 pages of claims (65 claims);
    - (iii) a one (1) page abstract;
  - b. 5 sheets of drawings: (Figures 1, 2A, 2B, 3, 4 and 5); and
2. Two (2) return postcards.

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

This patent application is being submitted under 37 C.F.R. § 1.53(b) without Declaration and without filing fee. This application claims priority under 35 U.S.C. § 119(e) to Provisional Application No. 60/118,662 filed January 14, 1999.

Respectfully submitted,

Respectfully submitted,

Cono A. Carrano  
Attorney for Applicant  
Registration No. 39,623

## Enclosures

Dated: January 13, 2000

**HOWREY & SIMON**

Box No. 34  
1299 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004-2402  
(202) 783-0800 (telephone)  
(202) 383-6610 (telecopier)

**THE**